



Town of South Hadley

Town Hall 116 Main Street
South Hadley, MA 01075
Telephone (413) 538-5017 x 208

CONSERVATION COMMISSION MEETING **AGENDA**

Wednesday July 20, 2016

SELECTBOARD MEETING ROOM

7:00 PM

All meetings are recorded.

Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda.

The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. **7:00 PM** **PUBLIC MEETING, continued** on a Request for Determination filed by D. Marinello for construction of a single family house in the buffer zone at *Lawrence Ave* (Map 16 Parcel 133).
2. **7:30 PM** **PUBLIC HEARING, continued** on a Notice of Intent # 288-442 filed by Brunelle's Marina for removal and replacement of existing underground gas tank and lines in the Riverfront Area at *I Alvord Street* (Map 53 Parcel 21).
3. **8:00 PM** **PUBLIC HEARING, continued** on an Amendment to an Order of Conditions # 288-311 filed by South Hadley Canal Park Committee for relocation of a previously approved pruning vista in the Riverfront Area of Connecticut River at Bicentennial Canal Park, *Canal Street* (Map 20 Parcel 63).
4. **8:30 PM** **PUBLIC HEARING,** on a Notice of Intent filed by the Town of South Hadley for creation of a 1,000 linear foot long accessible trail with parking in the Riverfront Area & floodplain of Connecticut River at Bachelor-Stony Brook Conservation Area & Mt Holyoke College property, *Ferry Street* (Map 53 Parcels 12 & 58).
5. **As time is available:**
 - a) **Bills Payable.**
 - b) **Request for Extension** on Order of Conditions #288-311, *Canal Park*.
 - c) **Enforcement Order** ratification for 26 Canal Street violation
 - d) **Emergency Certification,** tree removal at *Promenade on the River*.
 - e) **Request for Certificate of Compliance** for # 288-415 (*14 Titan's Pier Rd*).
 - f) **Updates** on projects, complaints/violations, invasives work at Bachelor Brook.
 - g) **Next meeting dates** (Next CC meetings July 20, August 10).
 - h) **Correspondence**
 - i) **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).

6. ADJOURNMENT